$\Rightarrow$ Twenty- Third Sunday in Ordinary Time P

## September 10, 2023 St. Clare of Assisi Parish, O' Fallow Mllinois

Prelude: "Schmücke dish, o liebe Seele" BWV 654
J.S. Bach (1685-1750)

Deck thyself, my soul, with gladness,
Leave the gloomy haunts of sadness;
Come into the daylight's splendor, There with joy thy praises render

Unto Christ whose grace unbounded
Hath this wondrous banquet founded.
Higher o'er all the heavens He reigneth,
Yet to dwell with thee He deigneth.

Introductory Rites
Processional Hymn
Help Us Forgive, Forgiving Lord
Detroit


Text: Herman G. Stuempfle, Jr., 1923-2007, © 1997, GIA Publications, Inc.
Tune: DETROIT, CM; Supplement to Kentucky Harmony, 1820; harm. by Gerald H. Knight, 1908-1979

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;

Then they continue:
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.


Glory to God Mass for the City Richard Proulx


with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.


## ColleGt

First Reading
If you do not speak out to dissuade the wicked from his way,
I will hold you responsible for his death.
Thus says the Lord:
You, son of man, I have appointed watchman for the house of Israel;
when you hear me say anything, you shall warn them for me.
If I tell the wicked, "O wicked one, you shall surely die,"
and you do not speak out to dissuade the wicked from his way,
the wicked shall die for his guilt,
but I will hold you responsible for his death.
But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.


Come, let us ring out our joy to the Lord;
hail the rock who saves us.
Let us come into his presence, giving thanks;
let us hail him with a song of praise. R.

O come; let us bow and bend low.
Let us kneel before the God who made us,
for he is our God and we the people who belong to his
pasture, the flock that is led by his hand. R.

O that today you would listen to his voice!
"Harden not your hearts as at Meribah, as on that day at Massah in the desert
when your forebears put me to the test;
when they tried me, though they saw my work." R.

Love is the fulfillment of the law.
Brothers and sisters:
Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law.
The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet," and whatever other commandment there may be, are summed up in this saying, namely,
"You shall love your neighbor as yourself."
Love does no evil to the neighbor;
hence, love is the fulfillment of the law.

Gospel Agclamation
Richard Proulx


God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation. - 2 Corinthians 5:19

Ifyour brother or sister listens to you, you have won them over.
Jesus said to his disciples:
"If your brother sins against you,
go and tell him his fault between you and him alone.
If he listens to you, you have won over your brother.
If he does not listen,
take one or two others along with you,
so that 'every fact may be established
on the testimony of two or three witnesses.'
If he refuses to listen to them, tell the church.
If he refuses to listen even to the church,
then treat him as you would a Gentile or a tax collector.
Amen, I say to you,
whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.
Again, amen, I say to you,
if two of you agree on earth
about anything for which they are to pray,
it shall be granted to them by my heavenly Father.
For where two or three are gathered together in my name, there am I in the midst of them."

Homily

Fr. Mark Dean, OMI

## Nigene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, making a profound bow
and by the Holy Spirit was incarnate of the Virgin Mary, AND BEGAME MAN.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Universal Prayer

O God, Hear Us
Bob Hurd

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Offertory Antiphon
Daniel 9
Adam Bartlett

> Graciously hear, O Lord, the prayers of your servant.
> Let your face shine upon your sanctuary.

Draw us in the Spirit's tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them:

Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup,

Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living Make us sacraments of thee, That be caring, helping, giving, We may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.


## Prayer over the Offerings

 Holy, Holy, Holy

Ho - san - na, ho - san - na, ho - san - na in _ the high - est.

Ho - san - na, ho - san - na, ho - san - na in _ the high - est.

## Memorial Agalamation



## Great Amen




Communion Antiphon
Psalm 42:2-3
Columba Kelly, OSB

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

*Where there is true charity, God is present.
Text: Refrain and vss. 1, 2 and 5 based on Ubi Cáritas, 9th c.; vss. 3, 4, Bob Hurd, b.1950; Spanish by Pedro Rubalcava, b. 1958
Tune: Bob Hurd b.1950; acc. by Craig K. Kingsbury, b. 1952
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10:30 - Motet
Sicut Cervus
Giovanni da Palestrina

Communion Antiphon text, found on page 10.

## Prayer After Gommunion

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# Concluding Rites 

Blessing \& Dismissal

## Recessional Hymn

O Worship the King
Hanover


1. O wor - ship the King, all glo - rious a - bove, 2. The earth with its store of won - ders un - told,
2. Thy boun-ti - ful care, what tongue can re - cite?
3. O meas - ire - less might! In - pf - fa - ble love!

4. O grate - fully sing his pow'r and his love; Our 2. Al - might - y, thy pow'r has found-ed of old, Es 3. It breathes in the air, it shines in the light; It 4. While an - gels de - light to hail thee a - bove, The

5. Shield and De-fend -er, the An - cient of Days, Pa 2. tab - lished it fast by a change -less de - cree, And
6. streams from the hills, it de - scends to the plain, And
7. hum - bler acre - a - ion, though fee - ble their lays, With

8. vil - ioned in splen - dor, and gird - ed with praise.
9. round it hath cast, like a man - the, the sea.
10. sweet - ly dis - tills in the dew and the rain.
11. true ad - o - ra - dion shall sing to your praise.
